

377254

367032/3603184

अनुक्रमांक

0846842

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
बोर्ड ऑफ मीडियम एण्ड इण्टरमीडिएट एजुकेशन, लखनऊ



HSIBUP - 1998

हाई स्कूल परीक्षा, १९९८

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

ATUL KUMAR DWIVEDI

आत्मज श्री

SHIVE CHANDRA DWIVEDI

ने जिनकी जन्मतिथि

1ST NOVEMBER NINETEEN HUNDRED EIGHTY FOUR (01-11-84)

है, मार्च/अप्रैल १९९८ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1-HINDI

2-ENGLISH

3-MATHEMATICS TWO

4-SCIENCE TWO

5-SOCIAL SCIENCE

6-BIOLOGY

CATEGORY OF MORAL EDUCATION-A

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

SARASWATI INT COLL ATARRA BANDA

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

3602968

REGULAR

23RD JUNE, 1993.

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।

टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(अचला खन्ना)

सचिव

इन्टरमीडिएट परीक्षा-अंक पत्र

0752034

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००० की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक	परीक्षार्थी का नाम	वर्ग	क्रमांक
410016	ATUL KUMAR DWIVEDI	E1	15702384
	विद्यालय/केन्द्र का नाम	परीक्षा प्रवर्ग,	57/032/0119
SARASWATI INTER COLLEGE ATARRA BANDA		FULL EXAM	संस्था/व्यक्ति REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक			योग	सम्पूर्ण योग एवं परीक्षाफल
GENERAL HINDI	100	1/ 17	2/ 20	3/ 15	052	264/ 500
ENGLISH	100	1/ 20	2/ 24		044	PASSED
PHYSICS	100	1/ 14	2/ 16	030	P/ 19	049 SECOND DIV
CHEMISTRY	100	1/ 15	2/ 17	032	P/ 28	060
BIOLOGY	100	1/ 20	2/ 15	035	P/ 24	059

जांचकर्ता के हस्ताक्षर
दिनांक

प्रधानाचार्य
के हस्ताक्षर



नोट - आवश्यक सूचना पीछे मुद्रित है।

मुहर



प्रधानाचार्य
संस्थान प्रमुख काफिल
अध्यापक (बी.बी.)

562216

अनुक्रमांक
0410016

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
बोर्ड आफ हाईस्कूल एण्ड इंटरमीडिएट एजुकेशन यू.पी.



HSIBUP-2000

इंटरमीडिएट परीक्षा, २०००

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
ATUL KUMAR DWIVEDI

आत्मज/आत्मजा श्रीमती SHYAMA DWIVEDI

एवं श्री

SHIVE CHANDRA DWIVEDI

ने वर्ष २००० की

इंटरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. GENERAL HINDI

2. ENGLISH

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

SARASWATI INTER COLLEGE ATARRA BANDA

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

15701945

REGULAR

24 JUNE, 2000

57/032/0109

(अचला खन्ना)
सचिव

'D' का अर्थ सम्बन्धित विषय में 'विरोध योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
टोप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

Electronic Certificate No: 183955173



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 55173/(NET-JULY-2018) Roll No: 17453660

Certified that **ATUL KUMAR DWIVEDI**



Son/Daughter of **SHIVE CHANDRA DWIVEDI**
and **SHYAMA DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **13-12-2018**

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

S.No. 6563102

BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

Statement of Marks

REGULAR / PRIVATE
Regular



Name of the Student : ATUL KUMAR DWIVEDI **Roll No** : 36204104
Father's Name : SHIVE CHANDRA DWIVEDI **E. No B.U.** :
College / Institution's : ATARRA P.G. COLLEGE, **Subject** :
 ATARRA(BANDA)
Examination / Year : M.Ed. (Master of Education) Examination - 2012

Name of Papers	Max. Min.	Marks Obt.
1461 Philosophy & Sociological Foundation of Education	100 30	55
1462 Psychological Foundation of Education	100 30	60
1463 Methodology & Educational Research	100 30	47
1466 Educational Technology	100 30	63
1467 Education Measurement & Evaluation	100 30	69
Aggregate Marks Theory	500 180	294
Viva + Dissertation + Field Based Experience	200 72	171
GRAND TOTAL	700 252	465

RESULT : FIRST DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.





BUNDELKHAND UNIVERSITY



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)
AWADHESH PRATAP SINGH UNIVERSITY, REWA, M.P.

Statement of marks for the examination of

0021029

BACHELOR OF EDUCATION EXAM, 2010

ROLL NO : 704
 ENROLL NO : **E.09.1155**
 CATEGORY : REGULAR
 CENTRE : GEETA JYOTI SHIKSHA MAHAVIDYALAYA, REWA
 NAME : ATUL KUMAR DWIVEDI
 F / H NAME : SRI SHIV CHANDRA DWIVEDI
 MOTHER'S NAME : SMT SHYAMA DWIVEDI

SUBJECTS	SCHEME OF MARKS					MARKS OBTAINED				
	I	II	III	MIN	MAX	I	II	III	TOTAL	
PART-I (THEORY)										
					MAX	MIN				
TEACHER IN EMERGING INDIAN SOCIETY					100	36	50			
DEVELOP. OF LEARNER & TEACHING LEARNING PROCESS					100	36	42			
PROBLEMS & DEVELOP. OF EDUCATIONAL SYSTEM IN INDIA					100	36	51			
ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT					100	36	54			
TEACHING OF SCIENCE					100	36	55			
TEACHING OF LIFE SCIENCES					100	36	51			
ENVIRONMENT EDUCATION					100	36	52			
					700	252	355	PASS	SECOND	
PART-II (PRACTICAL)										
					400	160	318	PASS	FIRST	
						GRAND TOTAL				
M A R K S	FIRST YEAR		SECOND YEAR		THIRD YEAR		GRAND TOTAL		RESULT	DIVISION
	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF		
PART-I : THREE HUNDRED FIFTY FIVE OUT OF 700 PART-II : THREE HUNDRED EIGHTEEN OUT OF 400										

- The asterisk (*) adjacent to marks denotes failure.
- The alphabet 'C' adjacent to marks denotes carry-forward.
- 'A' Denotes Absent.

University Office

1-3 NOV 2011
Date

Checked by

S. Chandra
 Assistant Registrar (Exam.)
 A P S University
 Rewa Registrar



*** V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR ***

< * Statement of Marks * >

06-0716504

Examination : M.Sc. (Final), 2006

REGULAR

Name

Father's/Husband's Name : ATUL KUMAR DWIVEDI

College/Centre : SHIVE CHANDRA DWIVEDI

SL. PAPERS

Subject : ZOOLOGY

Roll No. : 782094

Enrol. No. :

MARKS OBTAINED

Theory

Practical / Viva

Total

1. CHORDATA
2. ANIMAL BEHAVIOUR & DEVELOPMENT
3. FRESH WATER FISH & FISHERIES
4. FISHERY BIOLOGY & ECOLOGY
5. PRACTICAL

51/100
48/100
56/100
52/100

137/200

51/100
48/100
56/100
52/100
137/200

RESULT : Passed II Div.

Total : 344/600

Total Prev : 337/600

Grand Total : 681/1200

DATE : 18/07/2006

PRINCIPAL

CONTROLLER OF EXAMS

S. No. R/P : 0042078

0200304

BUNDELKHAND UNIVERSITY, JHANSI

REGULAR / PRIVATE

**STATEMENT OF MARKS**

Name of the Student : ATUL KUMAR DWIVEDI

Roll No. : 021200172

Father's Name : SHIVE CHANDRA

E.No. : B.U.

College / Institution : ATARRA COLLEGE, ATARRA

Examination / Year : B.Sc. (PART III) 2004

NAME OF PAPERS		MAX	MIN	MARKS OBT.
ZOOLOGY				
Paper I	REGULATORY MECHANISM IN VERTEBRATES AND TOXICOLOGY	50		12
Paper II	ECONOMIC ZOOLOGY, ELEMENTARY BIO-STATISTICS AND ANIMAL BEHAVIOUR	50		18
Paper III	MICROBIOLOGY CELL PHYSIOLOGY AND ELEMENTS OF BIOTECHNOLOGY	50		14
	Practical	75	25	74
	SUBJECT TOTAL	225		118
CHEMISTRY				
Paper I	INORGANIC AND ANALYTICAL CHEMISTRY	50		25
Paper II	ORGANIC CHEMISTRY	50		17
Paper III	PHYSICAL CHEMISTRY	50		25
	Practical	75	25	62
	SUBJECT TOTAL	225		129
AGGREGATE OF PART III		450	150	247
PREVIOUS MARKS		900	300	472
GRAND TOTAL		1350	450	719

RESULT : PASSED IN SECOND DIVISION

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 15/06/04

Checked by 1

Checked by 2

 H. Registrar
 BUNDELKHAND UNIVERSITY
 18179 कानपुर